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COMMISSIONERS Robert R. Scott

EXECUTIVE DIRECTOR Debra A. Howland





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CONFIDENTIAL MATERIAL IN COMM FILE

March 26, 2015

Debra A. Howland Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street Suite 10 Concord, New Hampshire 03301 N.H.P.U.C. Case No. DE 14-120
Exhibit No. #3
Witness.

DO NOT REMOVE FROM FILE

Re: Docket No. DE 14-120 Public Service Company of New Hampshire d/b/a Eversource Energy Reconciliation of 2013 Energy and SCRC Costs and Revenues Testimony of Staff's Consultant <u>REDACTED</u>

Dear Ms. Howland:

Please find attached the testimony of Accion Group, Inc. by Michael D. Cannata in the above captioned docket.

Because the testimony includes documents that were submitted on a confidential basis, Staff will separately file those documents.

Thank you for your attention in this matter. I certify that the parties to this docket will receive electronic copies of this letter and all attachments.

Sincerely,

Suzanne Amidon Staff Attorney

Service List (electronically)

LINKED

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov ccourchesne@clf.org christopher.goulding@nu.com dhartford@clf.org grant.siwinski@puc.nh.gov heather.tebbetts@nu.com james.brennan@oca.nh.gov kristi.davie@nu.com leszek.stachow@puc.nh.gov matthew.fossum@psnh.com mike@ridgesend.com ocalitigation@oca.nh.gov Stephen.Eckberg@puc.nh.gov susan.chamberlin@oca.nh.gov suzanne.amidon@puc.nh.gov tom.frantz@puc.nh.gov

Docket #: 14-120-1

Printed: March 26, 2015

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

> EXECUTIVE DIRECTOR **NHPUC**

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.